

## Austin17House

263 ROUTE 125 ~ BRENTWOOD NH 03833 603 770 6374

STAFF@AUSTIN17HOUSE.ORG

## **Volunteer Application**

Please print OR type

| Name  |   | Date                       |                |  |
|---|---|----------------------------|----------------|--|
| Maiden/Other Surname(s):  |   | Birthday:(Month/Day)/      |                |  |
| Address   |   |                            |                |  |
| City  |   |                            | State          | Zip  |
| Phone   | E-mail _  |                            |                |  |
| Contact Preference?   | Phone _   | Text                       | Email _        | No preference                                      |
| Name:<br>Phone Number:  | ·   |                            | elationship: _ |  |
| POSITION(S) FOR W   | HICH I AM INT                                       | ERESTED                    | IN APPLYING    | G (choose up to 2)                                 |
| Program Director  | : Mentor  | Rol                        | e Model        | Staff  |
| Availability: Check All The<br>Afternoons: Sun (_) Mon<br>Evenings: Sun (_)Mon<br>Once a week (_) More T<br>Weekends for events (_                                    | (_) Tues (_) We<br>(_) Tues (_) We<br>han Once a we | d (_) Thur(<br>eek (_) One | _) Fri (_) Sat |  |
| Volunteer Program Prefere<br>Building Maintenance (_):<br>Creative Arts (_):<br>Diversion, Juvenile Justice<br>Events and Fundraising Co<br>Fundraising and Marketing | e (_): :<br>ommittee (_) _                          |                            |                | (please specify) (please specify) (please specify) |
| Kitchen ():<br>Parent Support (_):<br>Volunteer *leadership (_):<br>Wellness and Recreation (<br>OTHER:   |   |                            |                | (please specify) (please specify)                  |

## In an effort to help us place you in the best role within Austin17 House, please complete the table below. Feel free to attach an additional page.

|   | Skills  |   |   |  |  |
|---|---|---|---|--|--|
|   | Hobbies   |   |   |  |  |
|   | Experiences<br>(Personal/Work)  |   |   |  |  |
|   | Educational Background  |   |   |  |  |
|   | Degrees/<br>Certificates  |   |   |  |  |
|   | Personal Attributes   |   |   |  |  |
| References: Please list <u>three people</u> that we may call who are <u>NEITHER affiliated with</u> Austin17House <u>NOR family members.</u> <u>Please let your references know to expect a call.</u> |   |   |   |  |  |
| Nan   | ne:   |   | _ Phone:  |  |  |
| Rela  | tionship:   | th Austin17House <u>NOR</u> a family member.  | -   |  |  |
|   |   |   | _ Phone:  |  |  |
| Rela  | tionship:   | th Austin17House <u>NOR</u> a family member.  | _   |  |  |
|   |   |   | _ Phone:  |  |  |
| Relationship:   |   |   |   |  |  |
|   | <u>NEITHER affiliated w</u>   | ith Austin17House <u>NOR</u> a family member. |   |  |  |
| volu<br>prop<br>info  | ntarily. I understand this<br>per interest. I release the<br>rmation. Upon being of | e agency from any liability wh                | ed to any party, with Legal and atsoever for supplying such and that I may be required to |  |  |
| Sign  | ature   | Date  |   |  |  |